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Bib Data Sheet

**CONFIRMATION NO. 1525** 

|     | <b>SERIAL NUMBER</b> 10/593,614   | FILING OR 371(c) DATE 01/08/2007 RULE                                       | O                    | CLASS<br>177 | GRO                              | UP AR1<br>2841        | T UNIT               | _  | ATTORNEY<br>OCKET NO.<br>06667/LH |  |
|-----|---|---|----------------------|--------------|----------------------------------|-----------------------|----------------------|----|-----------------------------------|--|
|     | APPLICANTS  |   |                      |              |                                  |                       |                      |    |                                   |  |
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|     | ** CONTINUING DATA **********************************   |   |                      |              |                                  |                       |                      |    |                                   |  |
|     | This application is a 371 of PCT/JP05/05722 03/28/2005  |   |                      |              |                                  |                       |                      |    |                                   |  |
|     | ** FOREIGN APPLICA  | FOREIGN APPLICATIONS ************************************                   |                      |              |                                  |                       |                      |    |                                   |  |
|     | JAPAN 2004-097600 03/30/2004  |   |                      |              |                                  |                       |                      |    |                                   |  |
|     | REQUIRED, FOREIGN FILING LICENSE GRANTED  |   |                      |              |                                  |                       |                      |    |                                   |  |
|     | Foreign Priority claimed yes no   |   |                      | STATE OR     | епе                              | SHEETS                |                      | ۸۱ | INDEPENDENT                       |  |
|     | 35 USC 119 (a-d) conditions   |   |                      | COUNTRY      | DRAWING<br>3                     |                       | TOTAL<br>CLAIMS<br>4 |    | CLAIMS                            |  |
|     | Verified and Acknowledged Examiner's Signature Initials   |   |                      | JAPAN        |                                  |                       |                      |    | 2                                 |  |
|     | ADDRESS<br>1933   |   |                      |              |                                  |                       |                      |    |                                   |  |
| / I | TITLE   |   |                      |              |                                  |                       |                      |    |                                   |  |
| 28  | SCALE THAT AUTOMATICALLY INCREASES THE NUMBER OF DISPLAYED DIGITS AS THE MEASURED WEIGHT APPROACHES THE TARGET WEIGHT |   |                      |              |                                  |                       |                      |    |                                   |  |
|     |   | ***   | aper<br>OSIT ACCOUNT |              | ☐ All Fees                       |                       |                      |    |                                   |  |
| :   |   |   |                      |              | 1.16 Fees ( Filling )            |                       |                      |    |                                   |  |
|     | FILING FEE FEES   | S: Authority has been given in Pa<br>to charge/credit DEP<br>for following: |                      |              | ☐ 1.17 Fees ( Processing Ext. of |                       |                      |    |                                   |  |
|     | RECEIVED No.  |   |                      |              | time )                           |                       |                      |    |                                   |  |
|     |   |   |                      |              |                                  | ☐ 1.18 Fees ( Issue ) |                      |    |                                   |  |
| ŀ   |   |   |                      |              |                                  | Other                 |                      |    |                                   |  |
|     |   |   |                      |              |                                  | ☐ Credit              |                      |    |                                   |  |
| =   |   |   |                      |              |                                  |                       |                      |    | ·····                             |  |